

When Recorded Return to:  
Sparks City Clerk  
PO Box 857  
Sparks, NV 89432

**BILL NO. 2698**

**INTRODUCED BY COUNCIL**

**ORDINANCE NO. \_\_\_\_\_**

**PCN15036 - RED HAWK LAND  
COMPANY**

**A GENERAL ORDINANCE PROVIDING FOR THE ANNEXATION OF CERTAIN LANDS TO THE CITY OF SPARKS; A SITE APPROXIMATELY 5 ACRES IN SIZE, OWNED BY RED HAWK LAND COMPANY, LOCATED AT 6500 SPANISH SPRING DRIVE, SPARKS, NV; AND PROVIDING OTHER MATTERS PROPERLY RELATING THERETO.**

**THE CITY COUNCIL OF THE CITY OF SPARKS DOES ORDAIN:**

**SECTION 1:** The property described in Exhibit "A" and depicted in Exhibit "B" which is attached hereto and incorporated herein by reference, and situated in the County of Washoe, State of Nevada, shall become and hereafter shall be a part of the City of Sparks and shall be embraced within the corporate limits of this said City.

**SECTION 2:** Pursuant to Sparks Municipal Code Chapter 20.05.05, upon annexation, the zoning shall convert from A-5 (Washoe County) to A5 (City of Sparks).

**SECTION 3:** All ordinances or parts of ordinances in conflict herewith are hereby repealed.

**SECTION 4:** The City Clerk is instructed and authorized to publish the title to this ordinance as provided by law.

**SECTION 5:** This ordinance shall become effective upon passage, approval, recordation of Boundary Line Adjustment Map and publication.

**SECTION 6:** The provisions of this ordinance shall be liberally construed to effectively carry out its purposes in the interest of the public health, safety, welfare and convenience.

**SECTION 7:** If any subsection, phrase, sentence or portion of this section is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remaining portions.

**SECTION 8:** The City Council finds that this ordinance is not likely to impose a direct and significant economic burden upon a business or directly restrict the formation, operation or expansion of a business, or is otherwise exempt from Nevada Revised Statutes Chapter 237.

**PASSED AND ADOPTED** this \_\_\_\_ day of \_\_\_\_\_, 2015,  
by the following vote of the City Council:

**AYES:**

**NAYS:**

**ABSENT:**

**ABSTAIN:**

**APPROVED** this \_\_\_\_ day of \_\_\_\_\_, 2015 by:

\_\_\_\_\_  
**GENO MARTINI, Mayor**

**ATTEST:**

**APPROVED AS TO FORM & LEGALITY:**

\_\_\_\_\_  
**TERESA GARDNER, City Clerk**

\_\_\_\_\_  
**CHESTER H. ADAMS, City Attorney**